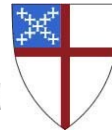


St. Augustine's

In The Woods



An Episcopal Church serving Whidbey Island

Reverence ~ Community - Compassion - Commitment - Reconciliation

A Greening Congregation



The Sunday after Ascension Day

The Seventh Sunday of Easter

Year B

May 12, 2024

8:00 a.m. The Holy Eucharist page 2

10:30 a.m. The Holy Eucharist page 8

Welcome!

The presence of visitors enriches our liturgy immensely. We welcome you and invite you to participate by sharing in our worship as we gather to hear God's word, pray, and celebrate the Holy Eucharist.

We especially welcome you to share in the bread and wine at God's table.

We are committed to the safety and well-being of all. Masks and cough drops are available just outside the entryway doors to the Sanctuary and at the Welcome Table. We are leaving the entryway doors to the Sanctuary open during the service to increase airflow and to allow for easier movement, in case you need to get a drink of water or step outside of the Sanctuary. Ushers are available to help.

Holy Eucharist Rite I

Congregational responses are in bold face.

Welcome and Announcements The Rev. Jennifer B. Cleveland

Acclamation

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Pascha Nostrum *Said by all.*

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

Collect of the Day

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

Presider: O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

First Reading Acts 1:1-11

Reader: A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 47

1 Clap your hands, all you peoples; *
shout to God with a cry of joy.

**2 For the LORD Most High is to be feared; *
he is the great King over all the earth.**

3 He subdues the peoples under us, *
and the nations under our feet.

**4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.**

5 God has gone up with a shout, *
the LORD with the sound of the ram's-horn.

**6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.**

7 For God is King of all the earth; *
sing praises with all your skill.

**8 God reigns over the nations; *
God sits upon his holy throne.**

9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.

**10 The rulers of the earth belong to God, *
and he is highly exalted.**

The Epistle Ephesians 1:15-23

Reader: A Reading from the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord

People: **Thanks be to God.**

Please stand.

The Holy Gospel Luke 24:44-53

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you -- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. See, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Presider: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

Sermon The Rev. Jennifer B. Cleveland

The Nicene Creed

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able.

In the power of the resurrection, let us pray to the One who creates, redeems, and sustains, saying: God of Life. Hear our prayer.

For the whole bright earth, so lovingly created and so compassionately redeemed, that all people of the world, remembering the Source of Life, may care for the waters of the earth and for all living things. God of life.

Hear our prayer.

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope. God of life. **Hear our prayer.**

For all those in positions of authority, that they may be led to govern with equity and justice. God of life.

Hear our prayer.

For all those who are captive in any way, that all may find strength, hope, and freedom. God of life.

Hear our prayer.

For all who suffer in mind, body, or soul, that they may be comforted.

God of life. **Hear our prayer.**

For all who have died and for all who grieve, that in the risen Christ, they may find light perpetual and blessed assurance. God of life. **Hear our prayer.**

For all gathered here, that we, like those first witnesses to the resurrection, joyfully walk in newness of life. We give thanks this week for Anita Roe and Alex Bear who are celebrating birthdays; for Andrea & Kenny Downs, and Dawn & John Meyer who are celebrating wedding anniversaries; for Bill Skubi, Helen Zovar, and Joan Focht who are celebrating anniversaries of baptism; and for Alex Bear who is preparing for baptism. God of life.

Hear our prayer.

Dear friends in Christ, whom else do you wish to pray for this day?

Please add your prayers, silently or aloud.

Presider: Trusting in your abundant mercy, O God, we commend into your care all for whom we pray, and our own lives; through Jesus Christ our Savior. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

The Offertory: Set your minds on things that are above and not on the things that are on earth. For your life is hidden with Christ in God. Alleluia.

Please stand as able.

Presider: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

The Great Thanksgiving

Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Presider: And now, as our Savior Christ hath taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Communion of the People

Presider: The Gifts of God for the People of God. Holy gifts for Holy People.

Silence is kept.

All are welcome at God's table!

There are many ways to participate in communion.

You may choose to receive both the bread and the wine.

Wine will be offered by sipping from the chalice only.

To drink from the Common cup, simply guide the chalice to your lips.

You may choose to receive the bread only; to receive bread, simply hold out your hands.

Gluten free wafers are available.

If you wish to receive a blessing, simply cross your arms over your chest.

Post-Communion Prayer

Presider: Let us pray.

People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.**

Easter Blessing

May God bless you and keep you, shine upon you with grace and mercy, and give you what is needed for each new day; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Please join us in Campbell Hall after the service for coffee and fellowship.

PRAYERS AND PASTORAL CARE:

For your prayers this week: For all the people of St. Augustine's in-the-Woods and St. Stephen's, for Melissa our Bishop Provisional, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In our Diocese ~ Christ Church - Puyallup, St. Matthew's, Browns Point - Tacoma, All Saints - Tacoma. In our Diocese abroad ~ The Ahliyyah School For Girls, Amman, Jordan. Pray for all those who live in Israel, the Gaza strip and the West Bank.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Kathryn Rickert, Lori Morrison, Greg Murphy, Julie Bird, Joy & Craig Johnson, Nancy Pendergast, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Carole Halsan, Debbie Wright, Chris Lubinski, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Rick Schutte, Dean Muncey, Carol Ryan, Alicia Rose, Bruce Carpenter, Marlene Angeles, Phyllis Kind, Carolyn Stevens, Bev Babson, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Jessica Johnson, John Meyer, Carl Garrod, Anna Kobs & family, Charles, Cari & Owen Camatti, David Roe, Avi Rostov, Lindsey Barker, Michael Cameron, Mary Vaughan, Joseph Cospito, Lana Burton, Bob Barker, Paul Louden, Gary Smith, Carole Hansen, Ava & Laura, Matthia Langone, Brian Johnson, Victory Schouten, Jason Vaughan, Sharon & Colleen, Marianne Tuttle & Family, Olof Sander, Mary Lidral, Chris Barker, Grant Heiken, Joan Focht, Jean Harriman, Christopher Doss, Karen Everson, Rev. Mary Luck Stanley, Andrea Downs, Arnelle Hall, Don Keenan, Ash Bystrom, Trevor Arnold, Marvin Senff, MK Sandford, Bert Speir, Josh Castro, Bettie Jordon, Wanda Roe, Dann Jergenson, Br David McClellan, Glen & Gail Corell, and Jeff Rogers.

For all who have died, Br Richard Albertson, Bob Erb, Eileen Jackson, and Barry Levit; including those who served in our military.

Pastoral Care: Pastoral Care is always available. If you find yourself in the hospital, are home bound, wish to receive communion, or are in need of pastoral assistance, please call or email the parish office, 360-331-4887 staug@whidbey.com or the Rev. Jenny Cleveland at Revjenny@whidbey.com

Holy Eucharist Rite II

Congregational responses are in bold face. All music reprinted under OneLicence.net #A-708880.

Prelude:

Welcome

The Rev. Jennifer B. Cleveland

Silence

Please stand as able at the ringing of the hand bell.

Hymn:216 (*Blue 1982 Hymnal*) Hail thee, festival day

SALVE FESTA DIES

Acclamation

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Easter Troparion: Christ is risen from the dead

(sung three times)

Christ is ris-en from the dead, tramp-ling down death-by death, and on
those in the tombs be-stow-ing life, be-stow-ing life!

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

First Reading Acts 1:1-11

Reader: A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea

and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

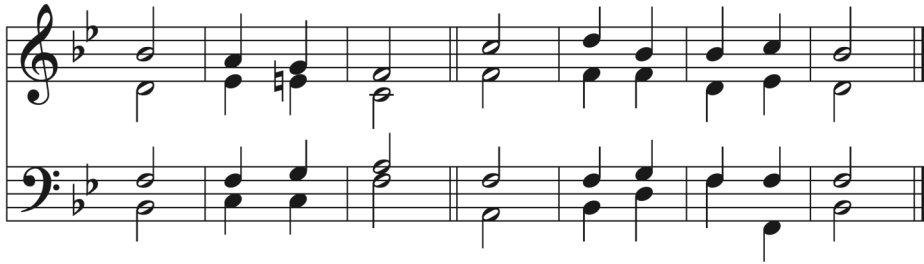
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 47 (St. Helena Psalter)

Please join in chanting the Psalm together.

Queen Lili'uokalani (1838-1917)



1. Clap your hands, | all you | peoples; *
shout to | God with a | cry of | joy.
2. For God Most High is | to be | feared; *
God is the great | Ruler over | all the | earth.
3. God subdues the | peoples | under us *
and the | nations | under our | feet.
4. God chooses our in-|heritance for | us, *
the pride of | Jacob | whom God | loves.
5. God has gone | up with a | shout, *
the Holy One with the | sound of the | rām's | horn.
6. Sing praises to | God, sing | praises; *
sing praises to our | sovereign, | sing | praises.
7. For God is Sovereign over | all the | earth; *
sing | praises with | all your | skill.
8. God reigns | over the | nations; *
God sits up-|on the | holy | throne.
9. The nobles of the peoples have | gathered to-|gether *
with the | people of the | God of | Abraham.
10. The rulers of the earth be-|long to | God, *
— | who is | highly ex-|alted.

The Epistle Ephesians 1:15-23

Reader: A Reading from the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand as able.

The Holy Gospel: Luke 24:44-53

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you -- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. See, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon The Rev. Jennifer B. Cleveland

The Nicene Creed *Please stand as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able.

In the power of the resurrection, let us pray to the One who creates, redeems, and sustains, saying: God of Life. Hear our prayer.

For the whole bright earth, so lovingly created and so compassionately redeemed, that all people of the world, remembering the Source of Life, may care for the waters of the earth and for all living things. God of life.

Hear our prayer.

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope. God of life. **Hear our prayer.**

For all those in positions of authority, that they may be led to govern with equity and justice. God of life.

Hear our prayer.

For all those who are captive in any way, that all may find strength, hope, and freedom. God of life.

Hear our prayer.

For all who suffer in mind, body, or soul, that they may be comforted.

God of life. **Hear our prayer.**

For all who have died and for all who grieve, that in the risen Christ, they may find light perpetual and blessed assurance. God of life. **Hear our prayer.**

For all gathered here, that we, like those first witnesses to the resurrection, joyfully walk in newness of life. We give thanks this week for Anita Roe and Alex Bear who are celebrating birthdays; for Andrea & Kenny Downs, and Dawn & John Meyer who are celebrating wedding anniversaries; for Bill Skubi, Helen Zovar, and Joan Focht who are celebrating anniversaries of baptism; and for Alex Bear who is preparing for baptism. God of life. **Hear our prayer.**

Dear friends in Christ, whom else do you wish to pray for this day?

Please add your prayers, silently or aloud.

Presider: Trusting in your abundant mercy, O God, we commend into your care all for whom we pray, and our own lives; through Jesus Christ our Savior. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

All greet one another in the name of Christ.

The Commissioning of Pilgrims *(Please turn to page 15)*

Announcements and Thanksgivings *Please be seated.*

The Offertory: Set your minds on things that are above and not on the things that are on earth. For your life is hidden with Christ in God. Alleluia.

Offertory Anthem: God is gone up

Nikolai Rimsky-Korsakov

God is gone up with a merry noise and the sound of the trumpet.
Clap your hands together, all ye people,
Sing to God with the voice of melody,
Sing ye to the Lord, who has ascended to the heaven of heavens,
To the sun rising! Alleluia, Alleluia!

Please stand as able.

The Great Thanksgiving ~ Eucharistic Prayer I

Presider The Lord be with you. *People* And al - so with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: Sun, Moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Setting: Queen Lili'uokalani (1838-1917), arr. Henry Lebedinsky

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine and ourselves a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Augustine of Canterbury, Mary of Nazareth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever **Amen**.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.


The Breaking of the Bread ~ Fraction Anthem

Antiphon (congregation)



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Verses (choir)



1. The bread which we break, Al - le - lu - ia,
2. One bo - dy are we, Al - le - u - ia,
is the com - mun - ion of the Bo - dy of Christ. to Antiphon
for though man - y we share one bread.

Setting: *University Mass* (2016), Henry Lebedinsky (b.1975). Used by permission.

The Communion of the People

Presider: The Gifts of God for the people of God. Holy gifts for holy people.

All are welcome at God's table!

There are many ways to participate in communion.

You may choose to receive both the bread and the wine.

Wine will be offered by sipping from the chalice only.

To drink from the Common cup, simply guide the chalice to your lips.

You may choose to receive the bread only; to receive bread, simply hold out your hands.

Gluten free wafers are available.

If you wish to receive a blessing, simply cross your arms over your chest.

Hymn: 325 (*Blue 1982 Hymnal*) Let us break bread together on our knees

LET US BREAK BREAD

Please stand as able.

Post-Communion Prayer

Presider: Let us pray.

***All:* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Easter Blessing

May God bless you and keep you, shine upon you with grace and mercy, and give you what is needed for each new day. And the blessing of the Triune God be upon you and remain with you always. **Amen.**

1 Mo - thers, call up - on the Mak - er, who will nur - ture and pro - vide.
 2 Chil - dren, call up - on the Mas - ter: Je - sus Christ, God's on - ly son.
 3 Let us call up - on the Spi - rit Je - sus sent to take his place,
 Cling to God, just as our child - ren seek pro - tec - tion at our side.
 Through his child - hood grow - ing, learn - ing, he ma - tured as we have done.
 to u - nite us as his peo - ple, lead - ing us to truth and grace.
 For the Lord is like a mo - ther; God gave all the world its birth.
 Like him, let us grow in wis - dom, lov - ing and o - bey - ing God.
 All to - ge - ther, God's Cre - a - tion, mo - thers, fa - thers, chil - dren, praise
 Mo - thers, praise the great Cre - a - tor ev - ery - where, through - out the earth.
 Chil - dren, give all praise to Je - sus, for he is God's liv - ing word.
 God: Cre - a - tor, Son, and Spi - rit, now, to - mor - row and al - ways.

Words: Jane Hawes, alt. Original text © 1996 Jane Hawes. All rights reserved.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude:

The Postlude is a musical offering after the service has ended. Please know that you are welcome to leave after the Dismissal or stay and enjoy this musical offering.

Please join us in Campbell Hall after the service for coffee and fellowship.

The Commissioning of Pilgrims

The pilgrims come forward.

Presider: O Lord Jesus Christ, yourself the Way, the Truth and the Life, grant to us who walk in your earthly footsteps a sense of awe, wonder and holiness. May our hearts burn within us as we come to know you more clearly, love you more dearly, and follow you more nearly. **Amen.**

To Pilgrims: My brothers and sisters, you have been preparing for this pilgrimage for some time. In doing so, you have been preparing for something that can change your life. Please now kneel at the altar rail.

The gathered assembly moves forward and places their hands on the shoulders of the pilgrims or those of the people in front of them.

All: All powerful and merciful God, You reign from your throne of service. Help, guide, and companion these, our sisters and brothers, as they make their pilgrimage from here to the land of our ancestors in faith.

Show them the way. Help them understand and appreciate all that they encounter, and be renewed by the presence of your Holy Spirit in the ancient places of our faith.

Under your protection bring them home and restore them to us.

We make this prayer in the name of our first Pilgrim, Jesus Christ our Savior. Amen.

All now return to their places.



PRAYERS AND PASTORAL CARE:

For your prayers this week: For all the people of St. Augustine's in-the-Woods and St. Stephen's, for Melissa our Bishop Provisional, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In our Diocese ~ Christ Church - Puyallup, St. Matthew's, Browns Point - Tacoma, All Saints - Tacoma. In our Diocese abroad ~ The Ahliyyah School For Girls, Amman, Jordan. Pray for all those who live in Israel, the Gaza strip and the West Bank.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Kathryn Rickert, Lori Morrison, Greg Murphy, Julie Bird, Joy & Craig Johnson, Nancy Pendergast, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Carole Halsan, Debbie Wright, Chris Lubinski, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Rick Schutte, Dean Muncey, Carol Ryan, Alicia Rose, Bruce Carpenter, Marlene Angeles, Phyllis Kind, Carolyn Stevens, Bev Babson, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Jessica Johnson, John Meyer, Carl Garrod, Anna Kobs & family, Charles, Cari & Owen Camatti, David Roe, Avi Rostov, Lindsey Barker, Michael Cameron, Mary Vaughan, Joseph Cospito, Lana Burton, Bob Barker, Paul Louden, Gary Smith, Carole Hansen, Ava & Laura, Matthia Langone, Brian Johnson, Victory Schouten, Jason Vaughan, Sharon & Colleen, Marianne Tuttle & Family, Olof Sander, Mary Lidral, Chris Barker, Grant Heiken, Joan Focht, Jean Harriman, Christopher Doss, Karen Everson, Rev. Mary Luck Stanley, Andrea Downs, Arnelle Hall, Don Keenan, Ash Bystrom, Trevor Arnold, Marvin Senff, MK Sandford, Bert Speir, Josh Castro, Bettie Jordon, Wanda Roe, Dann Jergenson, Br David McClellan, Glen & Gail Corell, and Jeff Rogers. For all who have died, Br Richard Albertson, Bob Erb, Eileen Jackson, and Barry Levit; including those who served in our military.

Pastoral Care: Pastoral Care is always available. If you find yourself in the hospital, are home bound, wish to receive communion, or are in need of pastoral assistance, please call or email the parish office, 360-331-4887 staug@whidbey.com or the Rev. Jenny Cleveland at Revjenny@whidbey.com

Worship Leaders

May 12, 2024

Preaching: The Rev. Jennifer B. Cleveland
Presiding: The Rev. Jennifer B. Cleveland
Altar Guild Team: Two
Music: Henry Lebedinsky and Congregation
Tabulators: Karen Fay and Bert Speir

Greeter: Aljean Muncey
Usher: Dann Jergenson
Vested Chalice Bearer: Albert Rose
First Lesson and Psalm: Kathryn Beaumont
Epistle and Prayers of the People: Celia Metz
Coffee Hour Host: Celia Metz

10:30 service

Greeter: Bert Speir
Ushers: Bill Skubi and John Porter
Vested Chalice Bearer: Gail Corell
Torches: Wand Roe and Maureen Masterson
Lectors: Margaret Schultz and Susan Sandri
Eucharistic Minister II: Carole Hansen
Coffee Hour Hosts:
Welcome Table: Brad Portin

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The Blessing of St. Clare of Assisi

Go forth in peace, for you have followed the good road.
Go forth without fear, for he who created you has made you holy,
has always protected you, and loves you as a mother.
Blessed be you, my God, for having created me.



*Altar flowers this week are given to the Glory of God by M.K. Sandford
In Memory of "My beloved Eileen Jackson, a woman of great heart."*