

St. Augustine's

In The Woods



An Episcopal Church serving Whidbey Island

Reverence ~ Community - Compassion - Commitment - Reconciliation

A Greening Congregation



The Sixth Sunday of Easter

Year B

May 5, 2024

8:00 a.m. The Holy Eucharist page 2

10:30 a.m. The Holy Eucharist page 8

Welcome!

The presence of visitors enriches our liturgy immensely. We welcome you and invite you to participate by sharing in our worship as we gather to hear God's word, pray, and celebrate the Holy Eucharist.

We especially welcome you to share in the bread and wine at God's table.

Covid is on the rise, so we encourage wearing masks at this time. Masks and cough drops are available just outside the entryway doors to the Sanctuary and at the Welcome Table. We are leaving the entryway doors to the Sanctuary open during the service to increase airflow and to allow for easier movement, in case you need to get a drink of water or step outside of the Sanctuary. Ushers are available to help. We are committed to the safety and well-being of all.

Holy Eucharist Rite I

Congregational responses are in bold face.

Welcome and Announcements The Rev. Jennifer B. Cleveland

Silence

Please stand as able at the ringing of the hand bell.

Hymn: 293 (*In the Blue 1982 Hymnal*) I sing a song of the saints of God

GRAND ISLE

Acclamation

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Pascha Nostrum *Said by all.*

Alleluia.

**Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; *
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.**

**For since by a man came death, *
by a man has come also the resurrection of the dead.**

**For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.**

Collect of the Day

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

Presider: O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading Acts 10:44-48

Reader: A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 98

1 Sing to the LORD a new song, *
for he has done marvelous things.

**2 With his right hand and his holy arm *
has he won for himself the victory.**

3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

**4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**

5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

**6 Sing to the LORD with the harp, *
with the harp and the voice of song.**

7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

**8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.

**10 In righteousness shall he judge the world *
and the peoples with equity.**

The Epistle 1 John 5:1-6

Reader: A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

The Holy Gospel John 15:9-17

Presider: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Presider: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

Sermon The Rev. Jennifer B. Cleveland

The Nicene Creed

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able.

Intercessor: In peace, let us pray to the Lord.

Intercessor: Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People: **Amen.**

Intercessor: Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People: **Amen.**

Intercessor: Grant that we, like those first witnesses to the resurrection, joyfully walk in newness of life. We give thanks for Jessica Johnson, Marlene Angeles, and Natasha Costeck, who are celebrating birthdays this week; and for Ann Fruechte & Mic Kisinger who are celebrating their wedding anniversary.

People: **Amen.**

Intercessor: Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People: **Amen.**

Intercessor: Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. We most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mark, Paul, Elizabeth, and all who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People: **Amen.**

Intercessor: Grant us grace to entrust Robert to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people.

People: **Amen.**

Presider: Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Augustine and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

The Offertory: Set your minds on things that are above and not on the things that are on earth. For your life is hidden with Christ in God. Alleluia.

Please stand as able.

Presider: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

The Great Thanksgiving

Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Presider: And now, as our Savior Christ hath taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Communion of the People

Presider: The Gifts of God for the People of God. Holy gifts for Holy People.

Silence is kept.

All are welcome at God's table!

There are many ways to participate in communion.

You may choose to receive both the bread and the wine.

Wine will be offered by sipping from the chalice only.

To drink from the Common cup, simply guide the chalice to your lips.

You may choose to receive the bread only; to receive bread, simply hold out your hands.

Gluten free wafers are available.

If you wish to receive a blessing, simply cross your arms over your chest.

Communion Hymn: 324 (Blue 1982 Hymnal) Let all mortal flesh keep silence

PICARDY

Post-Communion Prayer

Presider: Let us pray.

People: **Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints through Jesus Christ our Savior. Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. **Amen.**

Hymn: 562 (Blue 1982 Hymnal) Onward, Christian soldiers *verses 1-3*

ST. GERTRUDE

Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Please join the procession to the Columbarium for the Commendation and Committal of Bob's ashes, followed by coffee hour in Campbell Hall, in honor of Bob.

PRAYERS AND PASTORAL CARE:

For your prayers this week: For all the people of St. Augustine's in-the-Woods and St. Stephen's, for Melissa our Bishop Provisional, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In our Diocese ~ St. Joseph-St. John Lakewood, St. Mary's Lakewood. In our Diocese abroad ~ Nablus Kindergarden, Nablus, West Bank. Pray for all those who live in Israel, the Gaza strip and the West Bank.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Kathryn Rickert, Lori Morrison, Greg Murphy, Julie Bird, Joy & Craig Johnson, Nancy Pendergast, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Carole Halsan, Debbie Wright, Chris Lubinski, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Rick Schutte, Dean Muncey, Carol Ryan, Alicia Rose, Bruce Carpenter, Marlene Angeles, Phyllis Kind, Carolyn Stevens, Bev Babson, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Jessica Johnson, John Meyer, Carl Garrod, Anna Kobs & family, Charles, Cari & Owen Camatti, David Roe, Avi Rostov, Lindsey Barker, Michael Cameron, Mary Vaughan, Joseph Cospito, Lana Burton, Bob Barker, Paul Loudon, Gary Smith, Carole Hansen, Ava & Laura, Matthia Langone, Brian Johnson, Victory Schouten, Jason Vaughan, Sharon & Colleen, Marianne Tuttle & Family, Olof Sander, Mary Lidral, Chris Barker, Grant Heiken, Joan Focht, Jean Harriman, Christopher Doss, Karen Everson, Rev. Mary Luck Stanley, Andrea Downs, Arnelle Hall, Don Keenan, Ash Bystrom, Trevor Arnold, Marvin Senff, MK Sandford, Bert Speir, Josh Castro, Bettie Jordon, Wanda Roe, Dann Jergenson, Br David McClellan, Glen & Gail Corell, Jeff Rogers, and the family of Bob Erb.

For all who have died, Br Richard Albertson, Bob Erb, Eileen Jackson, and Barry Levit; including those who served in our military.

Pastoral Care: Pastoral Care is always available. If you find yourself in the hospital, are home bound, wish to receive communion, or are in need of pastoral assistance, please call or email the parish office, 360-331-4887 staug@whidbey.com or the Rev. Jenny Cleveland at Revjenny@whidbey.com



*Altar flowers this week are given to the Glory of God by the family of Robert (Bob) Douglas Erb
In loving memory and joyous celebration of his life.*

Holy Eucharist Rite II

Congregational responses are in **bold face**. All music reprinted under OneLicence.net #A-708880.

Prelude: Prelude on *Hyfrydol*

Healey Willan

Welcome

The Rev. Jennifer B. Cleveland

Silence

Please stand as able at the ringing of the hand bell.

Hymn: Christ has risen while earth slumbers

HYFRYDOL



1 Christ has ris - en while earth slum - bers; Christ has ris - en where hope died,
2 Christ has ris - en for the peo - ple whom he died to love and save;
3 Christ has ris - en and for ev - er lives to chal - lenge and to change



as he said and as he prom - ised, as we doubt - ed and de - nied.
Christ has ris - en for the wom - en bring - ing flowers to grace the grave.
all whose lives are messed or mang - led, all who find re - li - gion strange.



Let the moon em - brace the bless - ing; let the sun sus - tain the cheer;
Christ has ris - en for dis - ci - ples hud - dled in an up - stairs room.
Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con - firm the ru - mor: Christ is ris - en, God is here!
He whose word in - spired cre - a - tion can't be si - lenced by the tomb.
ev - i - dence of trans - for - ma - tion in which God is known and seen.

Words: John L. Bell and Graham Maule, 1988 © 1988 WGRG, Iona Community. Admin. GIA Publications, Inc.

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Music: *Hyfrydol*, Roland Hugh Prichard (1811-1887)

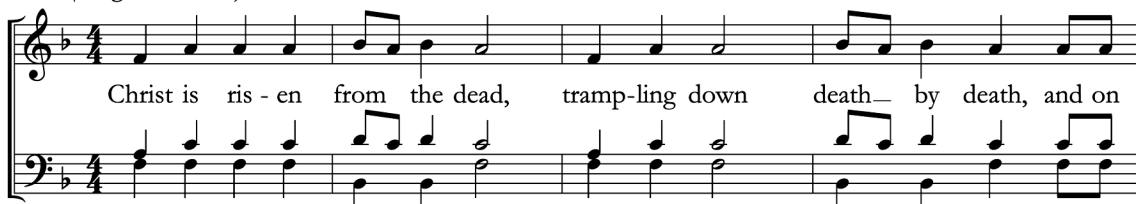
Acclamation

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Easter Troparion: Christ is risen from the dead

(sung three times)



Christ is ris - en from the dead, tramp - ling down death— by death, and on



those in the tombs be - stow - ing life, be - stow - ing life!

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading Acts 10:44-48

Reader: A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

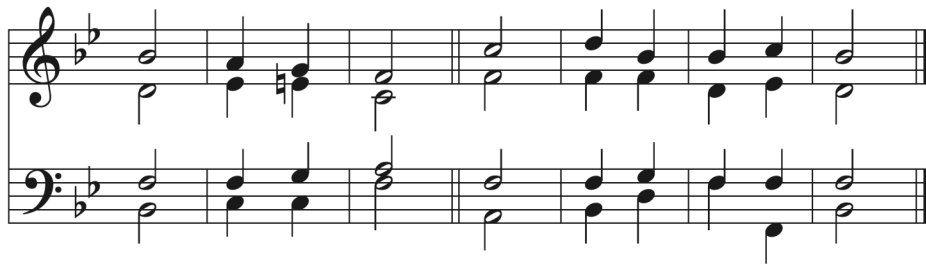
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 98 (St. Helena Psalter)

Please join in chanting the Psalm together.

Queen Lili'uokalani (1838-1917)



1. Sing a new | song to | **God, ***
who has | **dōne** | marvel-ous | things.
2. With your right hand, O God, and your | holy | arm, *
you have | won for your-self the | victory.
3. You have made | known your | victory; *
your righteousness have you openly | shown in the | sight of the | nations.
4. You remember your mercy and faithfulness to the | house of | Israel, *
and all the ends of the earth have seen the | victo-ry | of our | God.
5. Shout with joy to God, | all you | lands; *
lift up your | voice, re-|joice, and | sing.
6. Sing to | God with the |harp, *
with the | harp and the | voice of | song.
7. With trumpets and the | sound of the | horn, *
shout with joy before | God who | reigns in | majesty.
8. Let the sea make a noise and | all that is | in it, *
the lands and | those who | dwell there-|in.
9. Let the rivers | clap their | hands, *
and let the hills ring out with joy before God,
who will | come to | judge the | earth.
10. God shall judge the | world in | righteousness *
— | and the | peoples with | equity.

The Epistle 1 John 5:1-6

Reader: A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please stand as able.

Hymn: 455 (*Blue 1982 Hymnal*) O love of God, how strong and true

DUNEDIN

The Holy Gospel: John 15:9-17

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon The Rev. Jennifer B. Cleveland

Admission of Candidate for Baptism

The Nicene Creed *Please stand as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able.

In the power of the resurrection, let us pray to the One who creates, redeems, and sustains, saying: God of Life. Hear our prayer.

For the whole bright earth, so lovingly created and so compassionately redeemed, that all people of the world, remembering the Source of Life, may care for the waters of the earth and for all living things. God of life. **Hear our prayer.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope. God of life. **Hear our prayer.**

For all those in positions of authority, that they may be led to govern with equity and justice. God of life. **Hear our prayer.**

We give thanks for the confirmation of Emily Licastro and Amy Petersen, and the reception of Charlotte Bear. We pray for Alex Bear and all those preparing for baptism. God of life. **Hear our prayer.**

For all those who are captive in any way, that all may find strength, hope, and freedom. God of life. **Hear our prayer.**

For all who suffer in mind, body, or soul, that they may be comforted. God of life. **Hear our prayer.**

For all who have died and for all who grieve, that in the risen Christ, they may find light perpetual and blessed assurance. We pray especially for Robert Erb. God of life. **Hear our prayer.**

For all gathered here, that we, like those first witnesses to the resurrection, joyfully walk in newness of life. We give thanks for Jessica Johnson, Marlene Angeles, and Natasha Costeck, who are celebrating birthdays this week; and for Ann Fruechte & Mic Kisinger who are celebrating their wedding anniversary. God of life. **Hear our prayer.**

Dear friends in Christ, whom else do you wish to pray for this day?

Please add your prayers, silently or aloud.

Presider: Trusting in your abundant mercy, O God, we commend into your care all for whom we pray, and our own lives; through Jesus Christ our Savior. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

All greet one another in the name of Christ.

Announcements *Please be seated.*

The Offertory: Set your minds on things that are above and not on the things that are on earth. For your life is hidden with Christ in God. Alleluia.

Offertory Anthem: If you love me

Henry Lebedinsky

If you love me, keep my commandments, and I will ask the Mother,
And she will give you another comforter to be with you forever.

I will not leave you orphaned; I am coming to you.

In a little while the world will no longer see me,

But you will see me;

Because I live, you also shall live.

Please stand as able.

The Great Thanksgiving ~ Eucharistic Prayer I

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: Sun, Moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is the one who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Setting: Queen Lili'uokalani (1838-1917), arr. Henry Lebedinsky

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine and ourselves a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Augustine of Canterbury, Mary of Nazareth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever **Amen**.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread ~ Fraction Anthem

Antiphon (congregation)

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Verses (choir)

1. The bread which we break, Al - le - lu - ia,
2. One bo - dy are we, Al - le - u - ia,
is the com - mun - ion of the Bo - dy of Christ. **to Antiphon**
for though man - y we share one bread.

Setting: *University Mass* (2016), Henry Lebedinsky (b.1975). Used by permission.

The Communion of the People

Presider: The Gifts of God for the people of God. Holy gifts for holy people.

All are welcome at God's table!

There are many ways to participate in communion.

You may choose to receive both the bread and the wine.

Wine will be offered by sipping from the chalice only.

To drink from the Common cup, simply guide the chalice to your lips.

You may choose to receive the bread only; to receive bread, simply hold out your hands.

Gluten free wafers are available.

If you wish to receive a blessing, simply cross your arms over your chest.

1 In your mer - cy, Lord, you called me, taught my sin - filled heart and mind,
 2 Lord, I did not free - ly choose you till by grace you set me free;
 3 Now my heart sets none a - bove you, for your grace a - lone I thirst,

else this world had still en - thrall'd me, and to glo - ry kept me blind.
 for my heart would still re - fuse you had your love not cho - sen me.
 know - ing well, that if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920)
 Music: *Quin Abbey*, Henry Lebedinsky

Please stand as able.

Post-Communion Prayer

Presider: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Easter Blessing

May God bless you and keep you, shine upon you with grace and mercy, and give you what is needed for each new day. And the blessing of the Triune God be upon you and remain with you always. **Amen.**

Hymn: 344 (*Blue 1982 Hymnal*) Lord, dismiss us with thy blessing

SICILIAN MARINERS

Dismissal

Presider: Let us go forth in the name of the Risen Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Fantasia on *Sicilian Mariners*

Emma Louise Ashford

The Postlude is a musical offering after the service has ended. Please know that you are welcome to leave after the Dismissal or stay and enjoy this musical offering.

Please join us in Campbell Hall after the service for coffee and fellowship.

PRAYERS AND PASTORAL CARE:

For your prayers this week: For all the people of St. Augustine's in-the-Woods and St. Stephen's, for Melissa our Bishop Provisional, for Michael our Presiding Bishop, and Justin, Archbishop of Canterbury. In our Diocese ~ St. Joseph-St. John Lakewood, St. Mary's Lakewood. In our Diocese abroad ~ Nablus Kindergarden, Nablus, West Bank. Pray for all those who live in Israel, the Gaza strip and the West Bank.

For those people known to us who have asked for our prayers: Eric Reid, Ianna King, Lorainne Bayes, Blythe Hewitt, Kathryn Rickert, Lori Morrison, Greg Murphy, Julie Bird, Joy & Craig Johnson, Nancy Pendergast, Lydia Coats, Colleen Corbett, Kris Jaeger, Debby Denno, Katie Reid, Carole Halsan, Debbie Wright, Chris Lubinski, Margaret Schultz, Elliot Kearns & family, Austin Skubi, Dannette Masterson, Cary Dial, Rick Schutte, Dean Muncey, Carol Ryan, Alicia Rose, Bruce Carpenter, Marlene Angeles, Phyllis Kind, Carolyn Stevens, Bev Babson, Ben Muncey Gordon, Linda & Bill Hicks, Patricia Richardson, Jessica Johnson, John Meyer, Carl Garrod, Anna Kobs & family, Charles, Cari & Owen Camatti, David Roe, Avi Rostov, Lindsey Barker, Michael Cameron, Mary Vaughan, Joseph Cospito, Lana Burton, Bob Barker, Paul Louden, Gary Smith, Carole Hansen, Ava & Laura, Matthia Langone, Brian Johnson, Victory Schouten, Jason Vaughan, Sharon & Colleen, Marianne Tuttle & Family, Olof Sander, Mary Lidral, Chris Barker, Grant Heiken, Joan Focht, Jean Harriman, Christopher Doss, Karen Everson, Rev. Mary Luck Stanley, Andrea Downs, Arnelle Hall, Don Keenan, Ash Bystrom, Trevor Arnold, Marvin Senff, MK Sandford, Bert Speir, Josh Castro, Bettie Jordon, Wanda Roe, Dann Jergenson, Br David McClellan, Glen & Gail Corell, Jeff Rogers, and the family of Bob Erb.

For all who have died, Br Richard Albertson, Bob Erb, Eileen Jackson, and Barry Levit; including those who served in our military.

Pastoral Care: Pastoral Care is always available. If you find yourself in the hospital, are home bound, wish to receive communion, or are in need of pastoral assistance, please call or email the parish office, 360-331-4887 staugs@whidbey.com or the Rev. Jenny Cleveland at Revjenny@whidbey.com

Worship Leaders

May 5, 2024

Preaching: The Rev. Jennifer B. Cleveland

Presiding: The Rev. Jennifer B. Cleveland

Altar Guild Team: One

Music: Henry Lebedinsky and Congregation

Tabulators: Melisa Doss and Albert Rose

Greeter/Usher: Art Taylor

Vested Chalice Bearer: Kathryn Beaumont

First Lesson and Psalm: Mary Vaughan

Epistle: Ted Brookes

Prayers of the People: Elizabeth Erb and Paul Erb

Communion Elements: Andrew and Betty Kitiyo

Coffee Hour Host: Jincey & Dann Jergenson

10:30 service

Greeter: Barbara Graham

Ushers: Sara Ann & Merrick Lockwood

Vested Chalice Bearer: Albert Rose

Torches: Bryan Avila and Diane Jhueck

Lectors: Frank Shirbroun and Teresa Di Biase

Eucharistic Minister II: Melisa Doss

Coffee Hour Hosts:

Welcome Table: Maureen Masterson



*Altar flowers this week are given to the Glory of God by the family of Robert (Bob) Douglas Erb
In loving memory and joyous celebration of his life.*